

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX ● 320 STATE CAPITOL
P.O. BOX 145115 ● SALT LAKE CITY, UTAH 84114-5115 ● (801) 538-1035

February 26, 2014

## Madam Speaker:

The Senate passed, as substituted, and amended **2nd Sub. S.B. 169**, PUBLIC MEETINGS MATERIALS REQUIREMENTS, by Senator D. Henderson, and it is transmitted for consideration.

Respectfully,

Leslie McLean

Secretary of the Senate

4 SB0169.ST1.wpd 11:44 am RHR/lpoole